

AN ORDINANCE

**99092**

AUTHORIZING ACCEPTANCE OF A GRANT IN THE AMOUNT OF \$25,000.00 FROM THE METHODIST HEALTHCARE MINISTRIES OF SOUTH TEXAS, INC. TO CONDUCT STRATEGIC PLANNING WITH COMMUNITY AND STAKEHOLDER GROUPS TO DETERMINE SERVICES TO BE PROVIDED AT THE CITY/COUNTY SENIOR MULTI-SERVICE AND HEALTH CENTER; AND APPROVING A BUDGET.

\* \* \* \* \*

**WHEREAS**, in November 2003 citizens passed City and County Bond Issues that authorized a combined total of \$214,200,000.00 for capital projects and improvements in San Antonio and Bexar County; and

**WHEREAS**, this 2003 Bond Issue included combined City and County funding of \$3,250,000.00 to build or acquire a City/County Senior Multi-Service and Health Center; and

**WHEREAS**, it is essential that a strategic plan be developed to address the scope of services needed by seniors that should be provided at this senior multi-service center; and

**WHEREAS**, Methodist Healthcare Ministries of South Texas, Inc. has awarded the City of San Antonio Department of Community Initiatives a \$25,000.00 grant for the purpose of conducting strategic planning with community and stakeholder groups to determine services to be provided at this senior center; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO**

**SECTION 1.** The City Manager or her designee or the Director of the Department of Community Initiatives is authorized to accept the award of \$25,000.00 from Methodist Healthcare Ministries of South Texas, Inc. for the purpose of conducting strategic planning with community and stakeholders groups to determine services to be provided at the City/County Senior Multi-Service and Health Center. A copy of the award notification letter is attached hereto and incorporated herein for all purposes as Attachment I.

**SECTION 2.** Fund No. 26-012263, entitled "CITY/COUNTY SENIOR MULTI-SERVICE AND HEALTH CENTER STUDY" is designated for use in accounting for the above grant, and the sum of \$25,000.00 is appropriated in said fund.

**SECTION 3.** The budget, attached hereto and incorporated herein for all purposes as Attachment II, is approved.

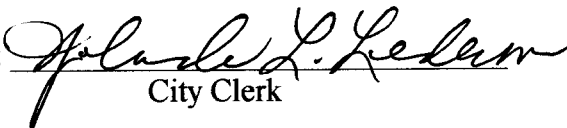
**SECTION 4.** The financial allocation in this ordinance is subject to approval by the Director of Finance, City of San Antonio. The Director may, subject to concurrence by the City Manager, or the City Manager's designee, correct allocations to specific Index Codes and Fund Numbers as necessary to carry out the purpose of this Ordinance.

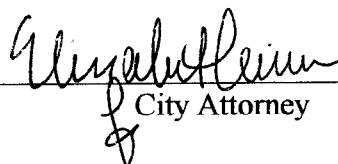
**SECTION 5.** This ordinance shall become effective on April 25, 2004.

PASSED AND APPROVED this 15<sup>th</sup> day of April, 2004.



M A Y O R  
EDWARD D. GARZA

ATTEST:   
City Clerk

APPROVED AS TO FORM:   
City Attorney